

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date

To,

The ARIHANT NEERMAN, 109/4/16 BISHNUPUR ROAD, P.O – BERHAMPORE,  
DIST. – MURSHIDABAD, 742101, WEST BENGAL

Subject: Certificate of Cost Incurred for Development of ARIHANT HEIGHTS - iii for Construction of G+5 single Wing of the only Phase ( WBHIRA Registration Number) situated on the Plot No 140 , bearing Plot No. CS 34(P),35(P), LR 253 demarcated by its boundaries (latitude and longitude of the end points) 24°06'07.4" to the North to the South \_\_\_\_\_ to the East 88°15'50.2" to the West \_\_\_\_\_ of Division ADSR BERHAMPORE Village BERHAMPORE Taluka 92 MADHUPUR District MURSHIDABAD PIN 742101 admeasuring 441.1 sq.mts. area being developed by ARIHANT NEERMAN

Sir,

I/We, **M/s. HABITAT**, have undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under WBHIRA, being G+5 Building Single Wing(s) of the Only Phase situated on the plot bearing C.N. No./CTS No./Survey No./ Final Plot No. LOP 140, of Division ADSR BERHAMPORE Village BERHAMPORE Taluka 92 MADHUPUR District MURSHIDABAD PIN 742101 admeasuring 441.1 sq.mts. area being developed by ARIHANT NEERMAN

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt. **HABITAT** as L.S. / Architect ;
- (ii) M/s /Shri / Smt. **TUSHARBARAN PAHARI** as Structural Consultant
- (iii) M/s /Shri / Smt. \_\_\_\_\_ as MEP Consultant
- (iv) M/s /Shri / Smt. \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number \_\_\_\_\_ under WBHIRA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number \_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	0 no basements and 40%
3	_____ number of Podiums	0
4	Stilt Floor	40 %
5	_____ number of Slabs of Super Structure	6 no slab
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	30 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation /Completion Certificate.	0

TABLE-B  
Internal and External Development Works in respect of the entire Registered Phase.

S. No. (1)	Common areas, Facilities and Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Footpaths.	no		
2	Water Supply	no		
3	Sewerage (chamber, lines, Septic Tank, STP).	YES	30%	
4	Storm Water Drains	no		
5	Landscaping & Tree Planting.	no		
6	Street Lighting	no		
7	Community Buildings	no		
8	Treatment and disposal of sewage and sullage water.	no		
9	Solid Waste management & Disposal.	no		
10	Water conservation, Rain water harvesting.	YES	30%	
11	Energy management	Y	0	
12	Fire protection and fire safety requirements	Y	0	
13	Electrical meter room, sub-station, receiving station.	Y	30%	
14	Others (Option to Add more).			

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
**BIBEKANANDA MANDAL**  
(License No. 30/RPA/10/BM)